

METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP

207 E. Valparaiso Street, Westville, Indiana 46391-9712

Phone (219) 785-2239 • Fax (219) 785-4584

Administration

Dr. Sandra M Wood, Superintendent
Alissa L. Schnick, Secondary Principal
Brian A. Ton, Elementary Principal
Kyle Dean, Secondary Assistant Principal
Andrew Eubank, Athletic Director

Board of Trustees

Karen N. Jedrysek, President
Vicki L. Hannon, Vice President
Lynn M. Wilson, Secretary
Mark Parkman, Deputy Secretary
Wayne R. Hodge, Member

February 7, 2020 – News Release (Justin Kiel – Westville Indicator, Amanda Burge – LP Herald-Argus, Adam Parkhouse – MC News-Dispatch, cindy.kimmel@NWI.com)

School Board Meeting: The MSD of New Durham Township School Board will meet in regular session on Wednesday, February 12, 2020 at 6:00 p.m. in the Media Center.

| REGULAR SESSION AGENDA | |
|------------------------|---|
| 1. | Call to Order |
| 2. | Pledge of Allegiance |
| 3. | Roll Call |
| 4. | Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private. |
| 5. | Superintendent's Report |
| 6. | Approval of January 15, 2020 Minutes |
| 7. | Approval of January 30, 2020 Work Session |
| 8. | Personnel A. Resignations B. Recommendations 1. Secondary PE Full-Time/Grayce Roach 2. Food Service Full-Time/Kari Westlund 3. Assistant HS Track Coach/Brian Ton 4. HS Track Coach/Kristina Walton 5. Substitute Teachers/Sarah Satkoski and Benjamin Keller |
| 9. | Professional Leave Requests 1. C.L.A.S.S. Brain Web Day/Laura Miller, April Max, Lindsey Vargas, Stephanie Irk 2. Indiana School Counselor and Administrator Collaborative Institute/Alissa Schnick, Kim Wilkinson |
| 10. | Donations 1. Tri Kappa/Science Olympiad \$350.00 |
| 11. | Approval of 2020-2021 School Calendar |
| 12. | First Reading, NEOLA Policies, Update 32-1 and Policy #7440 |
| 13. | Hearing On Amendment to Lease |

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| 14. | Adopt Resolution Authorizing Execution of Lease |
| 15. | Adopt Resolution Assigning Construction Bids to Building Corporation, Once Received |
| 16. | Adopt Resolution to Approve Amendment & Supplemental to Master Continuing Disclosure Undertaking and Approving Issuance of Bonds |
| 17. | Adopt Amended and Restated Post-Issuance Procedures |
| 18. | Financial Report |
| 19. | Correspondence |
| 20. | Adjournment <i>Regular Meeting: 3/11/20</i> |

The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent with the School Corporation's administrative office at 219-785-2239.